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Review Article

PROBABLE MODE OF ACTION OF *MUKHADOOSHIKAHARA LEPA* IN THE MANAGEMENT OF *MUKHADOOSHIKA*

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ABSTRACT

In Ayurveda classics *Mukhadooshika* is explained under the context of *Kshudra Rogas* featuring the formation of *Shalamalikantakavat Pidaka*. An analogous disorder to *Mukhadooshika* is Acne Vulgaris, which is a disease of pilosebaceous unit that causes inflammatory and non-inflammatory lesions and varies degree of scarring. Topical applications have been given significance in Ayurveda therapeutics and its emphasis is seen in classical texts. Many *Lepa* are mentioned in Ayurveda pharmaceutics for the treatment of *Mukhadhooshika*. One among them is *Mukhadooshikahara Lepa* mentioned in *Sushrutha Samhita Kshudrarogachikitsa Adhyaya*. Here an attempt is made to compile the information about this combination.

INTRODUCTION

Acne Vulgaris is a disease of pilosebaceous unit that causes inflammatory and non-inflammatory lesions and varies degree of scarring, caused due to hormonal imbalance, life style changes, pollution and regular use of cosmetics etc. It is the common condition with lifetime prevalence of approximately 85% and occurs mostly during adolescence. It can persist into adulthood with 50.9% prevalence rate of acne in women ages 20-29 years v/s 26.3% in women ages 40-49 years ^[1]. The treatment modalities of acne in contemporary science include topical retinoids, antibiotics, hormonal therapy, laser treatment and surgery which produce untoward effects ^[2]. So there is need of hour to research the safe and effective treatment modalities. Topical applications have been given significance in Ayurveda therapeutics and its emphasis is seen in classical texts [3].

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Many Lepa are mentioned in Avurveda pharmaceutics for the treatment of Mukhadhooshika. One them among is Mukhadooshikahara Lepa mentioned in Sushrutha Samhita Kshudrarogachikitsa Adhyaya. Under this two combinations are mentioned 1) Lodhra, Vacha, Saidhava and Sarshapa. 2) Kustumburu, Vacha, Lodhra and *Kusta*. The second combination is widely practiced and is market available. This review work explains about ingredients, method of preparation and indication of *Mukhadooshikahara Lepa*.

Review of Literature

Name of Yoga: Mukhadooshikahara Lepa [4]

Classical reference for this *Yoga* is mentioned in *Sushrutha Samhita Kshudra Roga Chikitsa Adhyaya* in the context of *Mukhadooshika Chikitsa*. The reference is also mentioned in *Astanga hridaya Kshudraroga Pratishedha* in which ingredients mentioned are *Lodhra, Kustumburu (Dhanyaka), Vacha, Vatapallava* and *Narikelashuktya* ^[5].

Table 1: Ingredients of *Mukhadooshikahara Lepa* with Botanical name and Family (1st combination)

Drug	Botanical Name	Family
Lodhra	Symplocos recemosa Roxb.	Symplacaceae
Vacha	Acorus calamus Linn.	Araceae
Saidhava	-	-
Sarshapa	Brassica campestris Var.	Cruciferae

Table 2: Rasapanchaka of ingredients (1st combination)

Drug	Rasa	Guna	Virya	Vipaka	Karma
Lodhra ^[6]	Kashaya	Laghu	Sheeta	Katu	Kaphapittahara, Grahi, Chakshusya, Raktavikarahara
Vacha ^[7]	Katu, Tikta	Laghu, Tikshna	Ushna	Katu	Vaatahara, Kaphahara, Malamootra Vishodhini, Deepani, Kanthya, Krimihara, Vaamaka, Medhya
Saidhava ^[8]	Lavana	Snigdha, Ushna, Tikshna	-	-	Rocana, Dipana, Vrishya, Avidahi, Tridoshgna
Sarshapa ^[9]	Katu, Tikta	Tikshna, Ruksa, Snigdha	Ushna	Katu	Kaphavaatahara, Agnidipaka, Kandughna, Kusthaghna

Table 3: Ingredients of Mukhadooshikahara Lepa with Botanical name and Family (2nd combination)

Drug	Botanical Name	Family	
Kustumburu	Coriandrum sativum Linn.	Umbelliferae	
Vacha	Acorus calamus Linn.	Araceae	
Lodra	Symplocos recemosa Roxb.	Symplacaceae	
Kusta	Sausurea <mark>la</mark> ppa C.B. Clarke	Asteraceae	
Table 4: Desenanchales of ingradiants (2nd combination)			

 Table 4: Rasapanchaka of ingredients (2nd combination)

Drug	Rasa	Guna	Virya	Vipaka	Karma
Kustumburu ^[10]	Katu, Madhura, Tikta, Kashaya	Laghu, Snigdha	Ushna	Madhur	Deepana, Paachana, Grahi, Tridoshahara, Mootrala, Chakshushya, Hridya
Vacha ^[11]	Katu, Tikta	Laghu, Tikshna	Ushna	Katu	Vaatahara, Kaphahara, Malamootra Vishodhini, Deepani, Kanthya, Krimihara, Vaamaka, Medhya
Lodhra ^[12]	Kashaya	Laghu	Sheeta	Katu	Kaphapittahara, Grahi, Chakshusya, Raktavikarahara
Kusta ^[13]	Katu, Tikta	Laghu	Ushna	Katu	Kaphavaatahara, Shukrala, Raktashodhaka, Varnya

Method of Preparation

All the drugs are taken in equal quantity and made into fine powder by pounding. The *Churna* is made into paste by mixing with water or rose water, as there is no specific medium is indicated for preparation of *Lepa*. The *Lepa* is applied on *Mukhapradesha*, kept until it starts drying (Approximately 15-20minutes) then washed with water.

Fig 1: Analysis of Rasa (taste) of ingredient





Fig 3: Analysis of *Virya* of ingredient



Fig 4: Analysis of *Rasa* (taste) of ingredient



Fig 5: Analysis of *Guna* of ingredient



Fig 6: Analysis of *Virya* of ingredient





DISCUSSION Mode of Action of *Lepa*

When a *Lepa* is applied on surface of skin using proper media, the active principles of ingredients are released into the media. Then, this combination enters the *Romkupa* and further gets absorbed through the *Swedavaha Srotas* and *Siramukha*. The absorption of *Lepa* depends on type of skin, site of application and mainly on media used to prepare the *Lepa*. Then it undergoes *Pacahana* by *Brajakpitta* which in turn pacify the *Sthanik Dosha* leading to alleviation of symptoms.

Mukhadooshikahara Lepa contains four drugs -1) Lodhra, Vacha, Saidhava and Sarshapa. 2) Kustumburu, Vacha, Lodra and Kusta. In both combinations Lodhra and Vacha are common. While observing the Rasapanchaka of the ingredients of Mukha dooshikahara Lepa, it is noted that they have the predominance of Tikta, Katu, Kashaya Rasa, Laghu Guna, Katu Vipaka and Ushna Virya, which alleviates Kapha dosha. Tikshna Guna assists the drug to act fast, spreading into the deeper plane and expel out the pus present inside. As Tikta Rasa has Raktashodhana property it acts on the vitiated Raktadhatu and detoxify Rakta, it cures the skin diseases and enhances the skin complexion. The drugs also possess Shothahara, Vranaropana, Pachana and Krimighna properties. Hence it helps to alleviate the *Pidaka*.

Lodhra has Kapha Pittahara property and Sheeta Virya, hence helps in pacifying the symptoms like Daha, Paka, Vaivarnata. Vranaropana property promotes healing and fast recovery. Raktashodhak property helps in increasing local blood circulation and enhances the cell generation.

Vacha has Kapha Vatahara, Tikshna and Lekhana Guna helps in reducing Medogarbhata by penetrating micropores, inturn reduces the Kapha, Meda inside them. Ultimately reduces the Pidakas.

Saidhava has Tridoshahara, Snigdha, Ushna, Tikshna Guna. It helps in peeling dead skin cells, decontaminate skin pores. It additionally helps in reinforcing skin tissue to restore the skin to make it look more youthful and firmer. Sarshapa has Katu Rasa, Ushna Virya and Kapha Vatahara property. It has scraping, antiinflammatory, antianalgesic property. This helps in reducing symptomts of Mukhadooshika.

Dhanyaka pacifies vitiated Vata dosha by its Madhura Rasa, Snigdha Guna, Ushna Virya and Madhura Vipaka. Due to Madura, Tikta and Kashaya Rasa, Snigdha Guna it alleviates Pitta Dosha, Tikta Rasa has property of Kleda meda Upashoshana. Kashaya Rasa has property of Shoshana, so it counteracts Shotha and Medogarbhatva. Laghu Guna of Dhanyaka brings about Lekhana and Vrana Ropana. Therefore it helps in removal of dead cell debris and excessive collected sebum.

Kusta has *Katu, Tikta Rasa, Ushna Virya* and *Kapaha Vatahara* property. It also has *Rakta Shodhaka* and *Varnya* property which purifies the skin and enhance the skin complexion.

CONCLUSION

Lepa is considered to be very effective mode of treatment in the management of *Mukhadooshika*. Both combinations of *Mukhadooshikahara Lepa* are probably effective in reducing the symptoms of *Mukhadooshika*.

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