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Review Article

MEDICINAL USES OF POISONOUS PLANT - A BRIEF REVIEW

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ABSTRACT

A poisonous plant is defined as a plant that when touched or ingested in sufficient quantity can be harmful or fatal. Many plants are harmful to people when consumed or through skin contact with plant chemicals. Poisonous medicinal herbs are used to treat a variety of illnesses, including diabetes, cancer, infection, and fungal growth. According to the review, numerous phytochemical components that have diuretic, purgative, laxative, anti-allergic, and other significant therapeutic effects have been identified from a variety of medicinal plants. If utilized appropriately, poison can be life-giving, calming to the three Doshas, encouraging, and regenerating. The poisonous plants categorized in Visha and Upvisha in Ayurveda texts. Agadtantra is an important branch of Astanga Ayurveda. Importance of this branch has been described in our *Vedas*, Epics, and *Samhita*. Proper description, classification, clinical features, and management of any kind of *Visha* has been described in this branch. Name of some poisonous plants are Dhatura, Vatsanabha, Bhallataka, Bhanga, Kuchala, Vacha and Gunja etc. Shodhana process is the only bridge between Visha and Aushadhi. Shodhana is the process by which physical, chemical and natural impurities are removed. It will intensify the potency, effectiveness of drug, nullify the toxicity. The aim of this review article is to provide a brief overview of the numerous medicinal uses of some poisonous plant.

INTRODUCTION

According to Acharya Charaka, if poison used in a therapeutic dose will provide results in a beneficial way to the patient.^[1]

Visha means poison and it was named *Visha* by Acharya Charaka.^[2] *Visha Chikitsa* or Agad *Tantra* include the treatment of diseases caused by poisons

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and toxins, such as animal, reptile, insect bites, spoilt food and poisonous minerals, metals and unsuitable food combinations. [3] Thus *Visha* has been defined as a substance which is destructive to life and possesses properties like *Ushna*, *Tikshna*, *Ruksha*, *Sukshma*, *Vyavayi*, *Vikasi*, *Ashukar*, *Anirdeshya rasa* and *Apaki* etc. The drugs which possess these properties is in less virulence than *Vishas* are called *Upavishas*.^[4,5]

Description of Some Poisonous Plants Dhatura (Dhatura Metal Linn.)[6,7]

A perennial herbaceous plant, belonging to *Solanaceae* family. *Dhatura*, commonly known as thorn apple, jimson weed, locoweed, and devil's weed.



Fig no-1: Dhatura plant



Fig no-2: Dhatura seeds

Chemical Constituents

Main constituents of the *Dhatura* plant are tropane alkaloids (hyoscyamine, hyoscine, littorine, acetoxytropine, valtropine, fastusine, fastusinine), a number of withanolides and various trigloyl esters of tropine and pseudotropine. Calystegines, the nortropane alkaloids with glycosidase inhibitory activity, have also been found in various *Dhatura* species.

Therapeutic Uses- Plant contains many useful phytochemicals which renders it of benefit for using treatment of many kinds of diseases. Notably the leaves are frequently use as remedy for asthma and proctatile cough.

Local: Being *Jantughna, Vedanastapana* and *Kushthaghna*.

Internal

Anna and Purishavaha: Dhatura diminishes excessive hyperperistalsis of stomach and duodenum whereby it relieves pain in abdomen and controls secretion of Pitta. Hence, it is used in Amlapitta, Parinamashula and Pittashmari to relieve pain and to control secretion of acid and bile. It is also useful to relieve pain present in Amashayagata vata, Vatajagrahani and Pravahika.

Pranavaha: It relieves bronchial spasm and absorbs mucus whereby it eliminates *Shvasa* and *Kasa*.

Rasa-Raktavaha: It improves rate of contraction of the heart and the pulse by stimulating vagus nerve (*Pranada vatavahini*).

Jvara- It is very good *Kapha-Vatashamaka*. Its seed powder is useful to overcome *Bhrama* (dizziness) and *Pralapa* (delirium) associated with *Vishamajvara*.

Majjavaha: It is *Vedanasthapana* and *Madaka*. It acts as a cholinergic blocking agent of the nerves and hence works as *Shoolaghna* (antispasmodic). It should be used as *Vedanashamaka* (analgesic) in *Vatavyadhi*.

Shukra Artavavaha: Useful in *Kashtartava* (dysmenorrhoea) as it removes uterine spasm. It is also useful in premature ejaculation being *Shukra stambhana* due to its *Kashaya* and *Rooksha gunas*.

Mutravaha: It acts as antispasmodic of ureters and bladder and hence should be used in renal colic. Should also be used to overcome bed wetting in children.

Svedavaha: Since it raises body temperature by decreasing rate of perspiration due to its *Ruksha guna*, it is used to prevent or to treat chills and rigors.

Formulations

- > Kanakasava,
- > Ekangavira Rasa
- Tribhuvana Kirti Rasa
- Sri Jayamangala Rasa
- > Laghu Vishagarbha Taila
- Vishatinduka Taila
- Dhatura Taila

Vatsnabh (Acontium ferox Wall)[8]

Family - Ranunculaceae

English: Indian aconite, Hindi Name: Meetha Telia, Bachnag, Meetha visha, Sanskrit names: Vatsnabh, Amrit, Vish



Fig no-3: Vatsnabh root

Chemical Composition- *Vatsnabha* is good source of following photochemical- Aconite, Pseudo-aconitine, Indaconitine, Catecholamine, Isoquinolines

Therapeutic Indications

Fever, chronic fever, inflammation induced fever-like rheumatic fever, loss of appetite (rarely used unless fever, but beneficial during fever or illness for improving appetite). Splenomegaly, diabetes, respiratory infections, indigestion, poor digestion, asthma, cough, common cold.

Formulations

- Amrit Rasayan
- > Anand bhairav ras
- ➤ Hinguleshwar ras
- Iava vati
- Iwarmurari ras
- kaphketu ras
- Mahalaxmi vilas ras
- Mrityunjaya Ras

Gunja (Abrus Precatorius)[9,10,11,12]

Family-Leguminosae



Fig no-4: Gunja plant



Fig no-5: *Gunja* seeds

Common Name– Gunja **English Name**– Indian liquorice root. **Sanskrit**– Gunja, Raktika, Kakananti **Hindi**– Ratti

Active Principle- Seeds contain active principles, abrin, a thermolabile toxalbumin; abrine, an amino acid; hemagglutinin, a lipolytic enzyme; and abralin, a glycoside.

Therapeutic Indication

Urustambh, Udararog, Shotha Viryavikar Vatavyadhi, Kushta, Krimi, Arsha, Visrpa, Vicharchika and Kaphaj Galgand.

When used locally, Gunjadya Taila is quite successful at treating Darunak. The efficacy studies of the purified seeds show the significant result on hair growth. There are various parts of A. precatorius. which shows different pharmacological activity. This plant is having antiestrogenic antimicrobial, antidiabetic, antioxidative, neuroprotective, antiviral, neuromuscular, anticonvulsant, antiepileptic, immunemodulating. abortifacient. antihelmintic. antidepression, memory enhancing, antiserotonin, diuretic, antiyeast, anti-inflammatory, antiarthritic and anticancer, antifertility analgesic, antispermatogenic activity.

Formulations

- > Gunjabhadra rasa
- Gunja Jeevan rasa
- Pratham gunjaydhya taila
- Ditiya gunjaydhya taila

Bhanga (Cannabis sativa) (Cannabaceae)[13,14,15]

Cannabis is also called marijuana, Hashish, Ganja etc. It is also classified as mild hallucinogen or a sedative or a narcotic.

Sanskrit name- Bhanga, Ganja, Maatulani, Maadini, Vijaya, Jaya.

Common name- Marijuana, Marihuana, Hashish, Pot, Hash, Grass, Weed.

Chemical Constituents

Bhanga has many chemical constituents. Some important chemical constituents are Cannabinol, tetrahydro-cannabiol, Cannabidiol, 1-dehydro-tetrahydrocannabinol, eugenol, sesquiterpenes, cannabinoids etc.

Active Principle- It is not an alkaloid, but a fatsoluble oleoresin, canabinol, the active form being 9-tetrahydrocannabinol (THC). It also contains benzopyrene, a known carcinogen which is also found in tobacco.

Therapeutic Uses^[16,17,18]

- 1. Pure Bhang 1 part, *Jayphal* 1 part and *Indrayav* 2 part with honey is very useful in dysentery.
- 2. Roasted Bhang seeds powder with honey in the night is useful in *Nindra naash*, *Attisaar*, *Grahani*.
- 3. *Bhang* leaves with hot water is useful in piles.

Formulations

- > Jatiphaladi churna
- > Trilokaya samhohan rasa
- Trilokaya Vijaya vati
- Madanodaya modak

CONCLUSION

Ayurveda is an ancient and renowned medicinal pathy of ancient India. Even the poisonous plants have been used for medicinal purpose in Ayurveda. Acharyas use many toxic natural drugs

either in their crude form or after *Shodhana* processes for treating human diseases. As we know that even a strong poison can be converted to an excellent medicine if processed and administered properly but if handled incorrectly, it may become hazardous. Poisonous plants have numerous medicinal values. Certain precautions about those plants are enough to use these poisonous plants for medication purposes.

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